

ORDINATION SERVICE

of

HOWARD HENRY POETTER

EMANUEL EVANGELICAL AND REFORMED CHURCH

(High Church)

Doylestown, Ohio

January 6, 1946

7:30 p. m.

ORDER OF SERVICE

PRELUDE Mrs. Earl Coffman

INVOCATION

RESPONSE BY THE CHOIR

*HYMN "Come Thou Almighty King" No. 1

RESPONSIVE READING No. 55⁴

I John 2:1-11, 15-17; John 13:34, 35
Led by the Reverend R. J. Schroer

THE ANTHEM

THE HOLY SCRIPTURES The Reverend R. J. Schroer

RESPONSE 500 - Choir

THE APOSTLE'S CREED

THE PASTORAL PRAYER The Reverend R. J. Schroer

OFFERTORY

*HYMN "Spirit of God" No. 115

THE SERMON The Reverend O. W. Haulman, D. D.

PRAYER

HYMN "Lead On O King Eternal" No. 311

The Ordination Service

Presiding Minister The Reverend J. H. Poetter

Assisting Ministers The Reverend O. W. Haulman
The Reverend R. J. Schroer

DOXOLOGY

BENEDICTION The Reverend O. W. Haulman, D. D.

Synodical Committee for the Ordination of

Howard H. Poetter

The Reverend O. W. Haulman, Grace Church, Akron

The Reverend R. J. Schroer, First Church, Akron

The Reverend J. H. Poetter, Emmanuel Church,

Doylestown

Howard H. Poetter, son of the Reverend and Mrs.

J. H. Poetter, was born at Holgate, Ohio, October

11, 1921. He united with St. Michael's Evangelical

and Reformed Church, Marshallville, Ohio, April 5,

1936, and transferred his membership to Emmanuel

Church, Doylestown, Ohio in March 1942. He gra-

duated from the Dalton, Ohio, High School in 1939;

from Heidelberg College in 1943, receiving the

degree of Bachelor of Arts; and from Eden Theolog-

ical Seminary, Webster Groves, Missouri, December

12, 1945, receiving the degree of Bachelor of

Divinity. He received a call to serve Salem

Church, Leavenworth Kansas, and hopes to begin

his ministry January 13, 1946.

COMMEMORATION

Today, as we enjoy the privileges and opportunities of life in this community, it is fitting that we think of the ideals and sacrifices of our forefathers when they founded this church. However hard their work and their living conditions, they cherished one chief aim, the organization of a church and the erection of a building consecrated to the worship of God. Overcoming many difficulties and solving many problems they achieved this God-given purpose.

What can we do to carry forward the work of these founders? What can we do to be worthy of the heritage with which they endowed us?

We can dedicate our lives more fully to the work of the Lord. We can follow the Master more closely from day to day. We can pledge our hearts, our minds, and our souls to a larger, fuller, Christ-centered life.

RESPONSIVE READING

O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches.

Praise the Lord, O my soul, and forget not all his benefits.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

I will praise the Lord with my whole heart in the assembly of the righteous.

He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion.

His work is honourable and gracious: and his righteousness endureth forever.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

Thy name, O Lord, endureth forever; and thy memorial, O Lord, throughout all generations.

W.F.Co.

ANNIVERSARY SERVICE



The Way, The Truth, The Life
1817 130th Anniversary 1947

EMANUEL EVANGELICAL
and
REFORMED CHURCH

High Church near Doylestown, Ohio
September 21, 1947 10:00 A.M. and 7:30 P.M.

J. H. Poetter, *Pastor*

We welcome you today to our special Anniversary Service. We hope you will worship with us regularly.

Order Of Worship

Sunday School and Congregation
10:00 A. M.

Prelude Mrs. Eloise Busson

Hymn 39 x "Holy, Holy, Holy"

Call to Worship and Choral Response

Hymn 91 x "O God Our Help in Ages Past"

Responsive Reading

Anthem

The Scripture Reading: I. Corinthians 3

The Gloria Patri x

The Apostles' Creed x

The Anniversary Prayer (The Hymnal 21) x

Vocal Solo Mrs. Barbara Coffman

Offertory

Hymn 72 "Christ, the Sure Foundation"

Anniversary Address "The Fellowship of Those Who
Care"

Mr. Wade E. Miller, Superintendent of

Public Instruction, Middleton, Ohio

Prayer

Remarks, Announcements

Hymn 41 x "Blest Be the Tie That Binds"

The Doxology x

The Benediction x

Congregation standing x

Hymns selected from "The Wayside Hymnal"

Order of Worship

7:30 p. m.

Prelude Mrs. Barbara Coffman

Hymn 36 x "Crown Him with Many Crowns"

Call to Worship and Choral Response

Scripture Reading and Prayer

Rev. M. Glenn Bishop

Acme Lutheran Church, Wadsworth, O.

Anthem

Offertory

Hymn 74 x "The Church's One Foundation"

Sermon

Rev. C. F. Brouse
Sycamore, Ohio

Selection

The Garvin Quintet

Greeting

Rev. David A. Sellers
Bellevue, Ohio

Anthem

Closing Message

Rev. Reuben J. Schroer
President of Northeast Ohio
Synod, Akron, Ohio

Hymn 63 x "Now Thank We All Our God"

Doxology x

Prayer and Benediction

Rev. Robert S. Mathes
Wadsworth, Ohio

Emanuel Church - Lutheran and Reformed - was organized in 1817. Log Church till 1839. Second building was much larger and higher, hence "High Church." Present building dedicated Nov. 8 - 10, 1873. Cost \$ 3200. Emanuel Lutheran disbanded in 1912. Served by 17 Lutheran and 15 Reformed ministers. Present membership 66. Sunday Church School enrollment 80. Giving for Benevolence in 1946 - \$754. for Congregational expenses \$2350.

EMANUEL - God with us.

COMMEMORATION

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W.P.Co.

ANNIVERSARY SERVICE



The Way, The Truth, The Life

1817

135th ANNIVERSARY

1952

EMANUEL EVANGELICAL AND REFORMED CHURCH
(High Church) near Doylestown, Ohio

September 14, 1952

J. H. Poetter, Pastor

We welcome you today to our special Anniversary Service. We hope you will worship with us regularly.

Fourteenth Sunday after Trinity
ANNIVERSARY SERVICE - 10:00 A.M.

ORDER OF WORSHIP

PRELUDE
PROCESSIONAL HYMN
"Our God, Our Help in Ages Past"
CALL TO WORSHIP - INVOCATION - CHORAL RESPONSE
THE SUNDAY SCHOOL LESSON Supt. John Mackel
"David's Religious Contributions"
ANTHEM - "The Little White Church" - Emanuel Choir
SCRIPTURE LESSON "The Hymnal", Page 604
Selection 79 - Church Anniversary
THE GLORIA PATRI
THE APOSTLES' CRED
THE ANNIVERSARY PRAYER Rev. C. F. Brouse
CHORAL RESPONSE
ANTHEM - "He Is My Song" - Emanuel Choir
GREETINGS
Rev. R. A. Mensendiek, President North-
east Ohio Synod.
Mr. Sommer W. Baughman, Treasurer of
Synod.
Miss Ethel Mae Bowman, Evansville, Ind.
Rev. Howard H. Poetter, Leavenworth,
Kansas.
Mrs. Robert S. Mathes, Wadsworth, Ohio,
First Vice-President, Regional
Women's Guild.
OTHER GREETINGS - ANNOUNCEMENTS - ETC.
HYMN - "Come, Thou Fount of Every Blessing" - 123
ANNIVERSARY SERMON - "Hitherto Hath Jehovah Helped
Us" - Rev. Charles F. Brouse, Sycamore, Ohio.
PRAYER
HYMN - "The Church's One Foundation" - 7
DOXOLOGY
BENEDICTION - THE THREEFOLD AMEN - SILENT PRAYER

Emanuel Church was organized by the Lutheran and Reformed in 1817. The first church was a log structure. In 1838 a new building was erected. As it was much larger than the one it replaced it was called the "high" church, a name by which it is still popularly known. Early settlers traveled over wilderness trails on foot and on horseback to attend the services.

For 95 years the church served both Lutheran and Reformed groups. The former disbanded 40 years ago.

A union Sunday School was first organized in 1840. David Waltz was the first superintendent and held office for 25 or 30 years.

The present building was dedicated Nov. 9, 1873.

During the 135 years 17 Lutheran and 15 Reformed pastors have served here. Of the Lutheran, George H. Weyandt was the first pastor, 1817-1822; and of the Reformed, Benjamin Foust, 1817-1821. The longest pastorate, John W. Hamm, 1830-1870. The present pastor, 1926 to the present time. Only one former pastor, the Rev. C. F. Brouse, 1909-1914, survives in the ministry.

Elders: Almon J. Baughman, Aaron T. Baughman,
Howard Sebrell.

Deacons: Harold Baughman, Harold Swain, John Mackel. Trustee: Earl Coffman

Secretary: Harold Swain.

Treasurer: Mrs. James Lowry.

Sunday School Superintendent: John Mackel.

Ladies Aid President: Mrs. Ethel Hummel.

Women's Guild President: Mrs. Ethel Hummel.

Members Enrolled - 62

Sunday School - 68

Giving for Benevolences - \$955.

Congregational Support - \$2604. Total \$3559.

The Emanuel Cemetery Association was incorporated Oct. 17, 1902, although a burial place was well cared for from the beginning.

PLEASE REMEMBER WORLD-WIDE COMMUNION OCT. 5th.

The Challenge of Memory

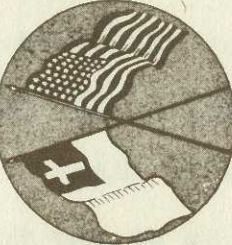
As a mere holiday wholly given over to sports and picnics. Memorial Day is a waste of time, and a perversion of effort. It recurs against a background of vision and dedication, of immeasurable struggle and sacrifice, with the resolution that "these dead shall not have died in vain, that this nation, under God, shall have a new birth of freedom." The use of memory is a serious business. We do wisely to pray God to direct us to its best use. It can become a catch-all of petty prejudices and irrelevancies, or a shrine of exalted communion with whatsoever things are true, honest, just, pure, lovely and of good report. Memorial Day seeks to bring us again to that shrine on behalf of a nation's redemption and its service to mankind.

No Self-made Men

The most sadly mistaken people in the world are those who imagine that they are "self-made". That is presumptuous nonsense! We have all reached the present moment of our lives because of the sacrifices and the labor of other people. On Memorial Day this fact is abundantly clear. To whom do we owe our lives? From whom have we accepted this living moment as a trust? From the thousands and millions down through the centuries who poured out their lives on the altar of freedom and justice. No living American can call his life his own — it is a trust from those who died that he might live. We were bought with a price. On Memorial Day let me ask myself, "Am I worth the price?"

Two Flags

In most of the Christian churches of our land are displayed two banners — the Christian Flag and the Stars and Stripes, denoting that the Church serves both God and



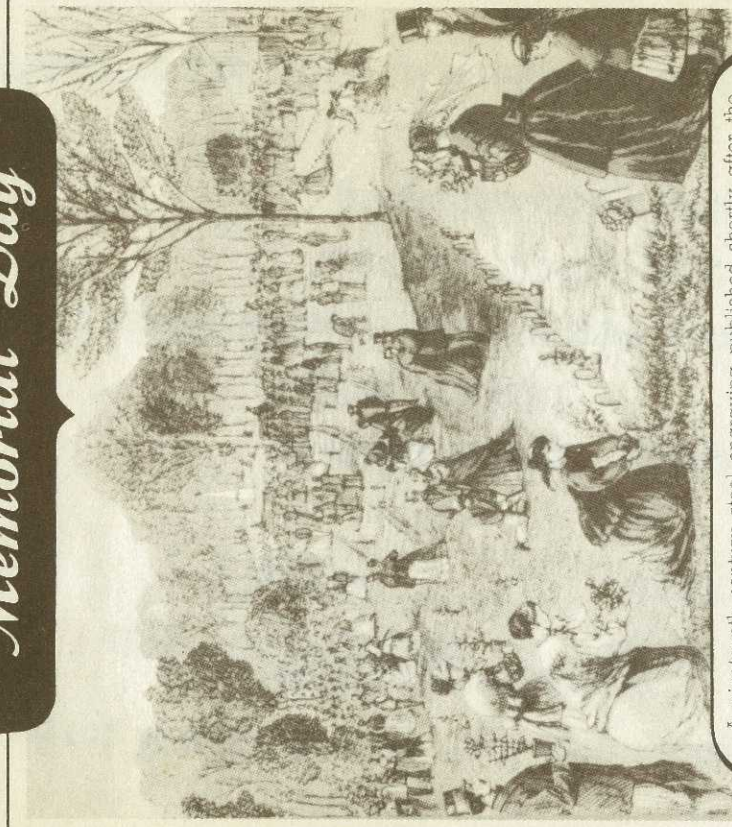
country. It is the duty of Christians to honor and uphold both flags. If one of these banners of freedom falls, the other will go with it.

Date	Scripture
1	Mark 1:1-15
2	Mark 2:1-17
3	Mark 4:1-20
4	Mark 4:21-41
5	Mark 5:1-20
6	Mark 7:1-13
7	Mark 7:14-37
8	Mark 8:27-38
9	Mark 9:1-29
10	Mark 9:30-50

Bible Readings for June

Date	Scripture
11	Mark 10:1-27
12	Mark 10:28-52
13	Mark 11:12-20
14	Mark 11:21-27
15	Mark 12:18-44
16	Mark 13:28-37
17	Mark 14:1-31
18	Mark 15:1-14
19	Mark 15:15-47
20	I Corinthians 15:35-58
21	I Thessalonians 4:7-18
22	I Timothy 2:1-15
23	I Timothy 3:1-16
24	I Timothy 4:4-16
25	II Timothy 1:1-11
26	II Timothy 3:1-17
27	II Timothy 4:1-8
28	Titus 2:1-15
29	Titus 3:1-15
30	Philemon 1:1-25

Memorial Day



A nineteenth century steel engraving published shortly after the first Memorial Day was proclaimed by General John A. Logan and observed May 30, 1869.

Strew the fair garlands where slumber the dead,
Ring out the strains like the swell of the sea;
Heart-felt the tribute we lay on each bed:

Sound o'er the brave the refrain of the free,
Sound the refrain of the loyal and free,
Visit each sleeper and hallow each bed;

Waves the starred banner from seacoast to sea;
Grateful the living and honored the dead.

THE FESTIVAL OF THE HOLY TRINITY, TRINITY SUNDAY, MAY 31, 1953, 10:30 A.M.

ORDER OF WORSHIP

PRELUDE. PROCESSIONAL HYMN 3--HOLY, HOLY, HOLY

CALL TO WORSHIP-- INVOCATION-- CHORAL RESPONSE

THE HOLY SCRIPTURES--GOSPEL JOHN 3:1-16; EPISTLE ROMANS 11:33-36

TE DEUM LAUDAMUS 614

FESTIVAL PRAYER

ANTHEM-- THE CHOIR. OFFERTORY. CHORAL RESPONSE

HYMN 9--LOVE DIVINE

SERMON: "WHAT IS THE TRINITY?"

PRAYER

HYMN 432- O THOU GREAT FRIEND

BENEDICTION

AMEN

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Next Sunday Sunday School 9:30 a.m. Worship Service 10:30.

One thing is clear: selfishness rarely builds anything on the earth but a tomb. It is often an elaborate and costly tomb, to be sure, but still essentially a tomb. Some one said, "I have lived through everything but life." Go into an executive session with yourself with this question as the order of the day, "What, exactly, will you leave, more than a tomb?" - Luccock

We defend religion too much. Vital religion, like good music, needs no defense but rendition. A wrangling controversy in support of religion is precisely as if the members of an orchestra should beat folks over the head with their violins to prove that music is beautiful. But such procedure is no way to prove that music is beautiful. Play it. - Fosdick

Most people are willing to take the Sermon on the Mount as a flag to sail under, but few will use it as a rudder by which to steer. * Oliver Wendell Holmes

Worship Must Do Something to Us

WITH the thrill of almost daily achievements in the scientific world it becomes increasingly difficult to realize that the human mind is dependent upon anything outside itself. Our self-sufficiency is become almost a fetish. Our forgetfulness, however,—or is it ignorance?—does not alter the fact that we are dependent upon God. A professor in one of our church-related colleges was wont to say to his students at some time during the academic year, "There is a point beyond which man in his thinking cannot go. At that point, God enters."

One of the sources of life's most abiding joys lies in the ability of devout worshippers to take with them from the sanctuary into the market-place the child-like trust in God and the sense of commitment that surges into consciousness as they listen to the reading of the Word and join in the singing of Christian hymns. God becomes very real in those moments. To read with the congregation, "The earth is the Lord's and the fullness thereof, the world and those who dwell therein," is more than a thrilling experience. Tomorrow, the shop, the mill, the office take on a different aura because of this reading. Where worship is meaningful it becomes impossible to exploit for selfish purposes those with whom we live and work when we remember the hymn we sang together in the church, "This Is My Father's World."

A sparkling spring must have an over-flow lest it become stagnant. In like manner the inspirations of worship must find expression in our daily walk and conversation if they are to retain their freshness and life-giving power.

Summer Camps and Conferences

More than one hundred and twenty-five camps will dot the landscape across our country this summer. This represents approximately forty Junior and fifty Junior High camps, twenty-five Senior High conferences, five Family Week camps and five Workshops. Camp periods for any age-group or specialized period is within the reach of every member of the Evangelical and Reformed Church. For information consult your local pastor or write to the Synodical Camp Committee or to the Department of Camps and Conferences, 1505 Race Street, Philadelphia 2, Pennsylvania.

EPH—6-55—1

IN

THE

BEGINNING

GOOD



the Weekly Bulletin • Evangelical and Reformed Church

1958

Cal & Ray Wedding
Invitation

EMANUEL EVANGELICAL AND REFORMED CHURCH
Trinity Sunday June 5, 1955

Rev. Arnold H. Klalber, Pastor
192 East St., Wadsworth 4-2552
Mrs. Clark Berkey Pianist
9:30 a.m. Church School, J. Mackel, Supt.

THE ORDER FOR 10:30 A.M. WORSHIP

- PRELUDE
- *PROCESSIONAL HYMN #71 "Come, We Who Love The Lord."
- *INVOCATION
- *CHORAL RESPONSE
- RESPONSIVE READING #604 "The Good Shepherd"
- HYMN #226 "This Is My Father's World"
- *CONFESSION OF SIN (Prayer #659 in the back portion of Hymnal)
- *ASSURANCE OF PARDON Epistle, Romans 11:33-36
SCRIPTURE LESSON Gospel, John 3:1-15
- *CONFESSION OF FAITH The Apostles' Creed
- *PASTORAL PRAYER
- ANTHEM "In God's Own Garden"
- JUNIOR SERMON "The Boy Who Played For A King"
- HYMN #12 "O Master, Let Me Walk With Thee"
- SERMON "Spiritual Rebirth"
- GATHERING OF TITHES AND OFFERINGS
- PRAYER OF DEDICATION
- *DOXOLOGY
- *RECESSIONAL HYMN #108 "Who Is On The Lord's Side?"
- *BENEDICTION
- *CONGREGATIONAL "AMEN"

THIS WEEK'S OPPORTUNITIES

TODAY. Our congregation has been invited to attend the dedication services for the newly remodeled Church Of Christ in Wadsworth. At 4:00 p.m. there will be an organ recital and at 8:00 p.m. a service of worship.

TUESDAY, 7:30 p.m. Consistory meeting at the church.

THURSDAY, 9:00 a.m. Ladies Aid meets at the home of Mrs. Gladys Johnson. Bring a picnic lunch dish.

Mrs. Dorothy Todd is in charge of our nursery this morning.

On next Thursday afternoon your pastor and his wife will leave Wadsworth to go to his home to perform the marriage ceremony of his sister. We will return on Monday. In an emergency we can be reached by phone at Buffalo, New York, Victoria 6259.

Mr. George Dutt will conduct worship services on next Sunday morning.

The congregation has been invited to attend the wedding ceremony and reception of Miss Kathryn Bachman and Mr. Calvin Tritt on Sunday, June 12, at 3:30 p.m. in the First Evangelical and Reformed Church, Fostoria, Ohio.

Emanuel United Church of Christ

The congregation is one of the oldest in the Akron area, beginning in 1817 as a Union Church of the Reformed and Lutheran denominations. This union relationship continued until 1912, when the Lutheran congregation disbanded and the Reformed group purchased the church building. In 1934 the congregation became a part of the "Evangelical & Reformed Church" through the merger of the "Reformed Church in the United States" and the "Evangelical Synod of North America." In June of 1957 the union of the "Evangelical and Reformed Church" and the "Congregational Christian Churches" brought the congregation into the "United Church of Christ."

A log structure served the congregation until about 1839 when a much larger and higher church was erected. From this structure came the name "High Church," a name which has continued to the present. In 1873 the present beautiful frame church was built.

This building served the congregation well for decades, but as membership increased in recent years it became evident that building expansion was needed. In 1955, Building Study Groups were formed to consider the needs of the congregation. Upon the recommendation of one of these Groups, the membership voted in March of 1956 to purchase two acres of land to the south and west of the church. A Building Fund Campaign in January of 1957 showed that the membership was willing to give over \$16,000 toward an expansion program. The Consistory engaged Mr. W. H. Hartman to draw plans for a basement addition and the plans were approved by congregational vote on February 17, 1957.

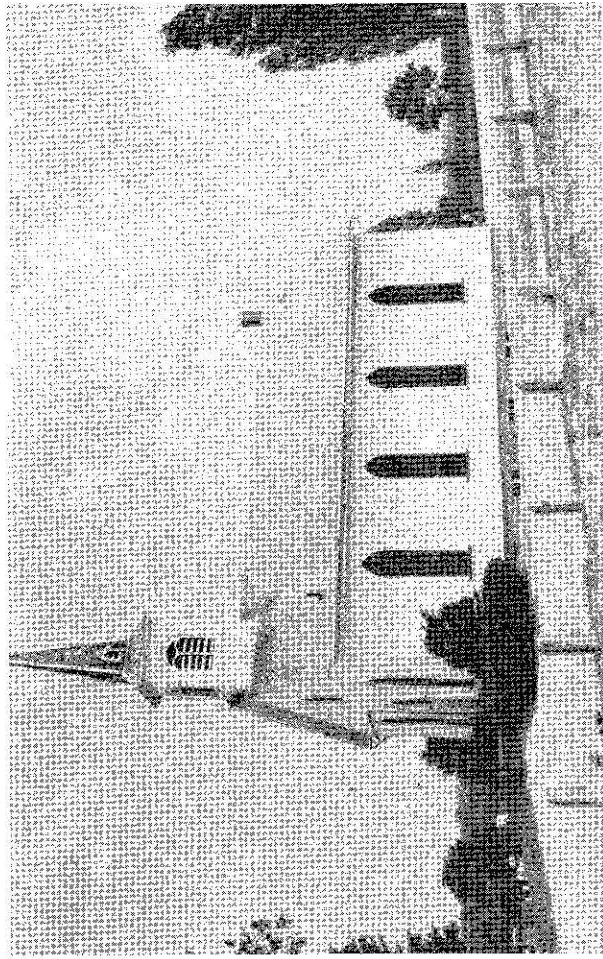
With the assurance that a bank loan had been approved, the contract was awarded to Mr. Millard Nussbaum. Construction began on March 11th and for nine weeks the congregation worshipped in the Odd Fellow's Hall, Doylestown. Work progressed rapidly and on May 19th the congregation returned to the church and cornerstone ceremonies were held. Technical legal problems, however, caused the bank to delay the payment of our loan and the contractor had to terminate his work with the project only three-quarters finished. When the loan finally was forthcoming, other commitments of the contractor and the onset of winter made it impossible to finish the work until the late Spring of 1958.

The total cost of the addition will be about \$20,000.

EMANUEL UNITED CHURCH OF CHRIST

(EVANGELICAL AND REFORMED)

DOYLESTOWN, OHIO



DEDICATION SERVICES

FOR THE

Church School Addition

July 13, 1958

ARNOLD H. KLAIBER, PASTOR

The Service of Dedication

SUNDAY AFTERNOON, 3:00 O'CLOCK

JULY 13, 1958

THE PRELUDE

Mrs. Ralph Busson, Pianist

*THE PROCESSIONAL HYMN

"Holy, Holy, Holy"

No. 3

*THE INVOCATION AND CHORAL RESPONSE

THE RESPONSIVE READING

"In All Generations"

Sel. 575

HYMN

"The Church's One Foundation"

No. 7

THE HOLY SCRIPTURES

I Corinthians 3:10-23

Rev. Calvin C. Klemt

*THE PRAYER

Rev. J. Theodore Bucher

THE ANTHEM

"In The Beauty Of Holiness"

Lorenz

THE PRESENTATION OF THE BASEMENT ADDITION

Mr. Miland Nussbaum, Building Contractor
Mr. Harold Baughman, Chairman, Building Committee
Rev. Arnold H. Klalber

*THE LITANY OF DEDICATION

PASTOR:

O God, who art present in all places of thy dominion, to accept and further the services of all thy people; hear us, we humbly beseech Thee, and by Thy Holy Spirit, create this addition which we now dedicate to Thee.

PASTOR:

To the glory of God the Father, who has called us by His grace;
To the honor of His Son, who loved us and gave Himself for us;
To the praise of the Holy Spirit, who illumines and sanctifies us:

PEOPLE:

We dedicate this addition.

PASTOR:

For the worship of God in prayer and praise;
For the proclamation of the Gospel;
For the study of the Holy Scriptures:

PEOPLE:

We dedicate this addition.

PASTOR:

For the teaching and guiding of children;
For the summoning of youth to a life of service;
For the hallowing of family life:

PEOPLE:

We dedicate this addition.

PASTOR:

In the unity of the faith,
In the bond of Christian brotherhood;
In charity and good will to all:

PEOPLE:

We dedicate this addition.

PASTOR:

In gratitude for the labors of all who love and serve this church;
In loving remembrance of those who have finished the course;
In hope of the blessed resurrection through Jesus Christ our Lord:

PEOPLE:

We dedicate this addition.

UNISON:

God, our Heavenly Father, we thy children, compassed about with so great a cloud of witnesses, aware of the sacrifices of our fathers in the faith, and knowing that apart from us their work cannot be made perfect, do dedicate ourselves anew to the worship and service of thy holy Name, through Jesus Christ our Lord. Amen.

THE PRESENTATION OF OFFERINGS

THE DEDICATION OF OFFERINGS

HYMN

"Now Thank We All Our God"

No. 191

THE SERMON

"The Lord's Additions"

Rev. Elam G. Wiest

*THE RECESSIONAL HYMN "Our God, Our Help In Ages Past" No. 25

*THE BENEDICTION AND CONGREGATIONAL "AMEN"

OPEN HOUSE AND REFRESHMENTS

The Rev. Elam G. Wiest is President of the Northeast Ohio Synod of our Church.

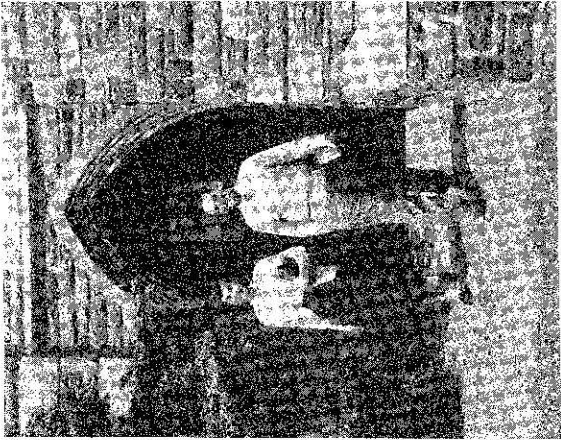
The Rev. Calvin C. Klemt is pastor of Sutfield Church and President of the Akron Council of Evangelical and Reformed Churches.

The Rev. J. Theodore Bucher served our congregation as interim pastor in 1954 and is now assistant pastor of Trinity Church, Wadsworth.

Peace

Our Church and Its Students

Once our students go off to college, how does our church keep in touch with them? Often they are an "out of sight — out of mind" responsibility; but in over two hundred of our churches a secretary has been selected whose job it is to assist with informing the parish youth about colleges, the church about its students away at college, and the students about their home church. This requires little or no outlay of funds, but it does require the interest, time, and energy of a competent person. Of course, the responsibility of the church goes beyond the simple matter of keeping in touch. What is at stake here is the real commitment of the church to higher education, the origin of which, in this country, can be found "at the portal of the church."



How Salvation Comes to Man

It is the function of evangelism to proclaim to mankind to proclaim to mankind this good news: that God is, and that the almighty, eternal, everlasting Father has revealed himself in Jesus Christ, the Lord of history and the Lord of every individual life. Man is saved from lostness when in faith he acknowledges Christ as Lord and covenantant to walk obediently in his way — the way of the cross, Salvation comes to man when he gives up his freedom to do as he chooses and becomes a servant of Christ.

Gerald J. Judd



God's Hearing is Very Keen

Ideally, we would like to worship in quietness and peace... but realistically we must learn to worship where we are and with the time that is available; if necessary, making the distractions the subject of our prayers. God's hearing is very keen and will not be drowned out by the sounds about us.

The important thing is that we try to keep an awareness of God in our lives; to be ready to be helped even when there is no emergency. Perhaps we cannot spend an hour a day in meditation and prayer, but we can go about our work with mind and spirit receptive to inspiration and spiritual uplift whenever it may come. We can create our own quietness and peace within ourselves.

Marjorie Niccum, in *Guide Posts*



Christ, the great physician

One day, Christ walked in a strange land. A woman of a different tribe and nation — one who did not belong — cried out for healing saying, "My daughter is grievously vexed with a devil." At first Christ seemed not to hear her, but she continued to plead. "The dogs," she said, "eat crumbs from their master's table."

"O woman," he answered, "great is thy faith." And her daughter was made whole.

A need and a faith. That was all that was needed to bring healing. What she deserved, who she was, what she could pay, or what was her caste — none of these things mattered. Christ, the Great Physician, was just that because he saw every man in terms of the man's need, and his whole being responded to any faithful expression of that need. So he will respond to us. Have faith. Come to him now with your need and there will be healing in his touch upon your life. He said, "Be it unto thee even as thou wilt." Believe, and be healed.

Harold N. Skidmore

Keith Smith

EMANUEL UNITED CHURCH OF CHRIST
(EVANGELICAL & REFORMED)
DOYLESTOWN, OHIO
MOUNT ZWINGLI UNITED CHURCH OF CHRIST
(EVANGELICAL & REFORMED)
WADSWORTH OHIO

ARTHUR T. GERHOLD, PASTOR
MRS. EARL G. COFFMAN, ORGANIST AND CHOIRMASTER
OCCULI SUNDAY MARCH 5, 1961
MORNING WORSHIP WITH DEDICATION OF PARSONAGE
AT EMANUEL CHURCH 10:30 A.M.

THE PRELUDE

*THE PROCESSIONAL HYMN "O GOD, WHOSE LOVE IS OVER ALL"
TUNE: GENEVA

1. O GOD, WHOSE LOVE IS OVER ALL
THE CHILDREN OF THY GRACE,
WHOSE RICH AND TENDER BLESSINGS FALL
ON EVERY AGE AND PLACE;
HEAR THOU THE SONGS AND PRAYER WE RAISE

IN EAGER JOY TO THEE,
AND TEACH US, AS WE SOUND THY PRAISE,
IN ALL THINGS THEE TO SEE.*

2. TO SEE THEE IN THE SUN BY DAY
AND IN THE STARS BY NIGHT,
IN WAVING GRASS AND OCEAN SPRAY
AND LEAVES AND FLOWERS BRIGHT,
TO HEAR THY VOICE, LIKE SPOKEN WORD,
IN EVERY BREEZE THAT BLOWS,
IN EVERY SONG OF EVERY BIRD,
AND EVERY BROOK THAT FLOWS.*

3. TO SEE THEE IN EACH QUIET HOME
WHERE FAITH AND LOVE ABIDE,
IN SCHOOL AND CHURCH, WHERE ALL MAY COME
TO SEEK THEE SIDE BY SIDE;
TO SEE THEE IN EACH HUMAN LIFE,
EACH STRUGGLING HUMAN HEART,
EACH PATH BY WHICH, IN EAGER STRIFE,
MEN SEEK THE BETTER PART. AMEN.

*THE CONFESSION OF SIN (UNITE)

O THOU WHOSE CHOSEN DWELLING IS THE HEART THAT LONGS
FOR THY PRESENCE AND HUMBLY SEEKS THY LOVE; WE COME
TO THEE TO ACKNOWLEDGE AND TO CONFESS THAT WE HAVE

ALSO CONTRIBUTED TO PHASES OF THE CARPENTER WORK SUCH
AS WALLING SHEETING, SUBFLOORING, AND LATH. IT IS
ANTICIPATED THAT THE WORK OF PREPARING THE LAWN, AND
THE FINAL OUTSIDE PAINTING, AS WELL AS INTERIOR DECOR-
ATION AT THE PROPER TIME WILL BE UNDERTAKEN ON A VOL-
UNTARY BASIS.

IN ADDITION TO THE GENEROUS SUPPORT OF THE MEMBERSHIP
TO THE SESQUI-CENTENNIAL DEVELOPMENT FUND, THERE WERE
A NUMBER OF SPECIAL GIFTS PROVIDING FOR THE METAL RAIL-
INGS, A NUMBER OF THE LIGHTING FIXTURES, DOOR CHIMES,
AND SOME ITEMS OF SHRUBBERY, INCLUDING THE TWO LARGE
SPRUCE TREES. SEVERAL OTHER PIECES OF SHRUBBERY YET TO
BE PROCURED, HAVE ALREADY BEEN ASSURED.

MANY HANDS HAVE ASSISTED IN THE MATTER OF CLEANING UP,
AS WELL AS ASSISTING IN THE DOUBLE MOVING OF THE PASTOR'S
FURNISHINGS, NECESSITATED BY THE EARLY SALE OF THE
FORMER PARSONAGE IN WADSWORTH.

THE HOUSE WAS DESIGNED BY THE SCHUMACHER LUMBER COMPANY
OF HARTVILLE, OHIO. THE BULK OF THE MATERIALS WHICH
WENT INTO ITS ERECTION WERE FURNISHED BY THE SCHUMACHER
LUMBER COMPANY. CARPENTER WORK WAS DONE BY FRIEDT AND
GRUYER, OF WADSWORTH, MASON WORK BY WALPEY AND DOYLE,
CEMENT WORK BY DON BROGAN, HEATING BY KEEFE HEATING CO.
PLUMBING BY JOHN BASLER, LINOLEUM, TILE AND FORMICA
BY KENNETH STORMER, AND SPOUTINGS BY SWYDER SHEET METAL
OF DOYLESTOWN, PLASTERING BY JAMES DANIELS, AND ELECT-
RICAL WIRING BY HAROLD SWAIN. EQUIPMENT FOR EXCAVATING
, DITCHING, AND GRADING WAS PROVIDED FOR BY THE
COFFMAN TRACTOR SERVICE.

THE ERECTION OF THE PARSONAGE COMPLETES THE SECOND
STAGE OF A DEVELOPMENT PROGRAM WHICH WILL BE COMPLETED
BY THE CELEBRATION OF THE SESQUI-CENTENNIAL OF THE
ORGANIZATION OF THE CHURCH IN 1817. BY 1967 IT IS
PLANNED THAT THE INTERIOR OF THE CHURCH WILL BE ENTIRE-
LY REFURNISHED.

MRS. STAZEL COLLINS IS SERVING AS CHAIRMAN OF THE DIN-
NER COMMITTEE, MRS. RUSSELL GORMAN OF THE COMMITTEE ON
HOSPITALITY FOR THE OPEN HOUSE.

A PRAYER OF DEDICATION (UNITE)

O GOD WE THANK THEE FOR THE END OF OUR LABOR, FOR THE FINISH OF THIS NEW HOUSE WE HAVE BUILT BY THY LIFE IN US WE HAVE HAD THE WISDOM AND STRENGTH FOR THE WORK OF BUILDING. ALL THE MATERIAL IN THE HOUSE IS FROM THEE, BEFORE WE BEGAN TO BUILD, BEHOLD THOU DIDST GO BEFORE US IN THE WAY, MAKING FOR US WHAT WE WOULD NEED TO BUILD OUR HOME. NOW WE ASK THEE TO BLESS THY CHILDREN WHO LIVE UNDER THIS ROOF. MAY THY HAND BE OVER US, AS THIS ROOF IS OVER US; MAY THY CARE BE AROUND US, AS THE WALLS OF THIS HOUSE ARE AROUND US. MAY WE LOVE ONE ANOTHER IN THIS HOUSE, AND MAY WE LOVE THEE. THEN SHALL THIS HOUSE BE BLESSED BOTH IN THY SIGHT, AND BEFORE THE EYES OF THIS COMMUNITY.

OUR LORD'S PRAYER (UNITE) (DEBTS AND DEBTORS)
THE BENEDICTION

ALL WHO ARE PRESENT TODAY ARE INVITED TO RETURN TO THE SOCIAL HALL OF THE CHURCH TO PARTAKE OF A FAMILY DINNER TOGETHER. DURING THE AFTERNOON OPEN HOUSE WILL BE HELD HERE AT THE PARSONAGE. ALL ARE INVITED AND URGED TO RETURN HERE THEN AND CAREFULLY INSPECT THE HOUSE.

THE MEMBERS OF THE BUILDING COMMITTEE WHO SUPERVISED THE ERECTION OF THIS PARSONAGE WERE: HAROLD BAUGHMAN, CHAIRMAN; EARL COFFMAN, MRS. JAMES LOWRY, HAROLD J. SWAIN, JAMES DANIELS, MRS. RUSSEL GORMAN, AND THE PASTOR. THE CONSISTORY SERVED AS CONSULTANTS AND ADVISORS.

MANY MEMBERS OF THE CONGREGATION MADE CONTRIBUTIONS OF TIME AND EFFORT, SO THAT DURING THE CONSTRUCTION PERIOD VERY FEW FEELS PASSED WITHOUT SOME ACTIVITY AT THE SITE OF THE BUILDING. EXCAVATION WAS DONE BY THE MEMBERS ON DECORATION DAY.

ALL OF THE LABOR INVOLVED IN EXCAVATION, PAINTING, PLASTERING, ELECTRICAL WIRING, HEATING INSTALLATION, AND INSULATING, SAUCING AND FINISHING OF FLOORS, WAS DONATED. A CONSIDERABLE NUMBER OF HOURS WERE

SIGNED IN THOUGHT, WORD AND DEED. WE HAVE NOT LOVED THEE WITH ALL OUR HEART AND SOUL, WITH ALL OUR MIND AND STRENGTH; WE HAVE NOT ENOUGH LOVED OUR NEIGHBOR AS OURSELVES. DEEPEN WITHIN US AN SORROW FOR THE WRONG WE MAY HAVE DONE, OR FOR THE GOOD WE MAY HAVE LEFT UNDONE. BUT THOU, O LORD, ART FULL OF COMPASSION AND GRACIOUS, SLOW TO ANGER AND PLENTIFUL IN MERCY; THERE IS FORGIVENESS WITH THEE. RESTORE TO US THE JOY OF THY SALVATION; BIND UP THAT WHICH IS BROKEN, GIVE LIGHT TO OUR MINDS, STRENGTH TO OUR WILLS AND REST TO OUR SOULS. SPEAK TO US THE WORD THAT WE NEED, AND LET THY WORD ABIDE WITH US UNTIL IT HAS BROUGHT IN US THY HOLY WILL. AMEN.

*THE ASSURANCE OF PARDON

*THE INTROIT UNLESS THE LORD BUILDS THE HOUSE, THOSE WHO BUILD IT LABOR IN VAIN. UNLESS THE LORD WATCHES OVER THE CITY, THE WATCHMAN STAYS AWAKE IN VAIN.

*THE COLLECT (UNITE) ALMIGHTY GOD, WHO HAST BEEN THE HOPE AND CONFIDENCE OF THY PEOPLE IN ALL AGES, MERCIFULLY REGARD, WE BESEECH THEE, THE PRAYER WITH WHICH WHICH WE CRY UNTO THEE OUT OF THE DEPTHS, AND STRETCH FORTH THE RIGHT HAND OF THY MAJESTY FOR OUR SALVATION AND DEFENSE; THROUGH JESUS CHRIST OUR LORD. AMEN.
THE READING OF OLD TESTAMENT SCRIPTURE PSALM 34

THE ANTHEM *BLESS THIS HOUSE *

*THE AFFIRMATION OF OUR FAITH (UNITE)

WE BELIEVE IN GOD, THE ETERNAL SPIRIT, FATHER OF OUR LORD JESUS CHRIST, AND OUR FATHER, AND TO HIS DEEDS WE TESTIFY.

HE CALLS WORLDS INTO BEING,

CREATES MAN IN HIS OWN IMAGE

AND SETS BEFORE HIM THE WAYS OF LIFE AND DEATH.

HE SEEKS IN HOLY LOVE TO SAVE ALL PEOPLE FROM

AIMLESSNESS AND SIN.

HE JUDGES MEN AND NATIONS BY HIS RIGHTEOUS WILL

DECLARED THROUGH PROPHETS AND APOSTLES.

IN JESUS CHRIST, THE MAN OF NAZARETH, OUR

CRUCIFIED AND RISEN LORD,

HE HAS COME TO US

AND SHARED OUR COMMON LOT,

CONQUERING SIN AND DEATH

AND RECONCILING THE WORLD TO HIMSELF.

HE BESTOWS UPON US HIS HOLY SPIRIT,

CREATING AND RENEWING THE CHURCH OF JESUS CHRIST
BINDING IN COVENANT FAITHFUL PEOPLE OF ALL AGES!
TONGUES AND RACES.*

HE CALL US INTO HIS CHURCH

TO ACCEPT THE COST AND JOY OF DISCIPLESHIP,
TO BE HIS SERVANTS IN THE SERVICE OF MEN,
TO PROCLAIM THE GOSPEL TO ALL THE WORLD
AND RESIST THE POWERS OF EVIL,
TO SHARE IN CHRIST'S BAPTISM AND EAT AT HIS TABLE
TO JOIN WITH HIM IN HIS PASSION AND VICTORY.*
HE PROMISES TO ALL WHO TRUST HIM

FORGIVENESS OF SINS AND FULLNESS OF GRACE,
COURAGE IN THE STRUGGLE FOR JUSTICE AND PEACE,
HIS PRESENCE IN TRIAL AND REJOICING,
AND ETERNAL LIFE IN HIS KINGDOM WHICH HAS NO END.
BLESSING AND HONOR, GLORY AND POWER BE UNTO HIM. AMEN.

*THE GLORIA PATRI (UNITE)

*THE PASTORAL PRAYER

THE OFFERTORY

THE DEDICATION OF THE OFFERING (UNITE) THE DOXOLOGY
THE READING OF NEW TESTAMENT SCRIPTURE

THE EPISTLES: 1 CORINTHIANS 3:10-23

THE GOSPEL: MATTHEW 7:24-27

*THE SERMON HYMN "O HAPPY HOME, WHERE THOU ART LOVED"

TUNE: HENLEY

1. O HAPPY HOME, WHERE THOU ART LOVED THE DEAREST,
THOU LOVING FRIEND AND SAVIOUR OF OUR RACE,
AND WHERE, AMONG THE GUESTS THERE NEVER COMETH
ONE WHO CAN HOLD SUCH HIGH AND HONORED PLACE.
 2. O HAPPY HOME, WHERE EACH ONE SERVES THEE, LOWLY,
WHATEVER HIS APPOINTED WORK MAY BE,
TILL EVERY COMMON TASK SEEMS GREAT AND HOLY,
WHEN IT IS DONE, O LORD, AS UNTO THEE.
 3. O HAPPY HOME WHERE THOU ART NOT FORGOTTEN
WHEN JOY IS OVER-FLOWING, FULL AND FREE;
O HAPPY HOME, WHERE EVERY WOUNDED SPIRIT
IS BROUGHT, PHYSICIAN, COMFORTER TO THEE.
 4. UNTIL AT LAST, WHEN EARTH'S DAY'S WORK IS ENDED,
ALL MEET THEE IN THE BLESSED HOME ABOVE,
FROM WHENCE THOU COMEST, WHERE THOU HAST ASCENDED,
THY EVERLASTING HOME OF PEACE AND LOVE. AMEN.
- THE SERMON "BUILT ON A FOUNDATION THAT ENDURES"
- THE REV. ELAM G. WIEST, D.D.

*THE HYMN OF DEDICATION "O THOU WHOSE GRACIOUS PRESENCE BLESST"

TUNE: REST

1. O THOU WHOSE GRACIOUS PRESENCE BLESST

THE HOME IN BETHANY,

THIS SHELTER FROM THE WORLD'S UNREST,

THIS HOME MADE READY FOR ITS GUEST,

WE DEDICATE TO THEE.

2. WHEN THOU DIDST PASS THE TEMPLE GATE,

TO PRAY BENEATH ITS DOME,

IT WAS THY FATHER'S HOUSE, MORE GREAT

BECAUSE BY LOVE MADE CONSECRATE;

IT WAS THINE ONLY HOME.

3. WE BUILD AN ALTAR HERE, AND PRAY

THAT THOU WILT SHOW THY FACE.

DEAR LORD, IF THOU WILT COME TO STAY,

THIS HOME WE CONSECRATE TODAY

WILL BE A HOLY PLACE. AMEN.

AT THIS TIME ALL OF THE MEMBERS AND FRIENDS WILL GO TO
THE PARSONAGE FOR THE FORMAL ACT OF DEDICATION. IT IS
SUGGESTED THAT YOU ENTER THROUGH THE GARAGE AND GO
THROUGH THE HOUSE TO THE MAIN FLOOR. IF AND WHEN THAT
FLOOR IS FILLED PLEASE USE THE STUDY AND UTILITY ROOMS
THE INTROIT AS FOR ME AND MY HOUSE, WE WILL SERVE
THE LORD.

PSALM 121

A SONG OF ASCENTS

THE PRESENTATION OF THE KEYS BY

MR. HAROLD BAUGHMAN, CHAIRMAN OF THE BUILDING

COMMITTEE,

MR. PAUL POETTER, CHAIRMAN OF THE TRUSTEES AND

VICE PRESIDENT OF THE CONSISTORY

THE PASTOR

THE ACT OF DEDICATION

PASTOR: TO THE GLORY OF THE TRINE GOD, FATHER, SON

AND HOLY SPIRIT;

CONGREGATION: WE DEDICATE THIS HOUSE.

Ps TO THE FURTHERANCE OF THE WORK OF THE CHRISTIAN

MINISTRY AMONG THIS PEOPLE;

Co WE DEDICATE THIS HOUSE.

Ps FOR A WITNESS TO OUR CONFIDENCE IN THE CONTINUING

AND GROWING RESPONSIBILITY WE BEAR TO THIS

COMMUNITY;

Co WE DEDICATE THIS HOUSE.

THE SUNDAY SCHOOL AND THE YOUTH LEAGUE
 THE MEMORIAL JOURNAL 374, Vol. 2, 3, 4
 THE ANNIVERSARY SERMON

"REMAIN CONFIDENT IN THE LORD"

THE REV. HOWARD H. POETTER
 *THE PARTING PRAYER AND OUR LORD'S PRAYER (UNITE)
 *THE RECEPTIONAL HYMN "GLORIOUS THINGS OF THEE"
 THE INTER-CHURCH HYMNAL, 35, v. 1, 2, 3
 *THE BENEDICTION AND THREE-FOLD AMEN (UNITE)

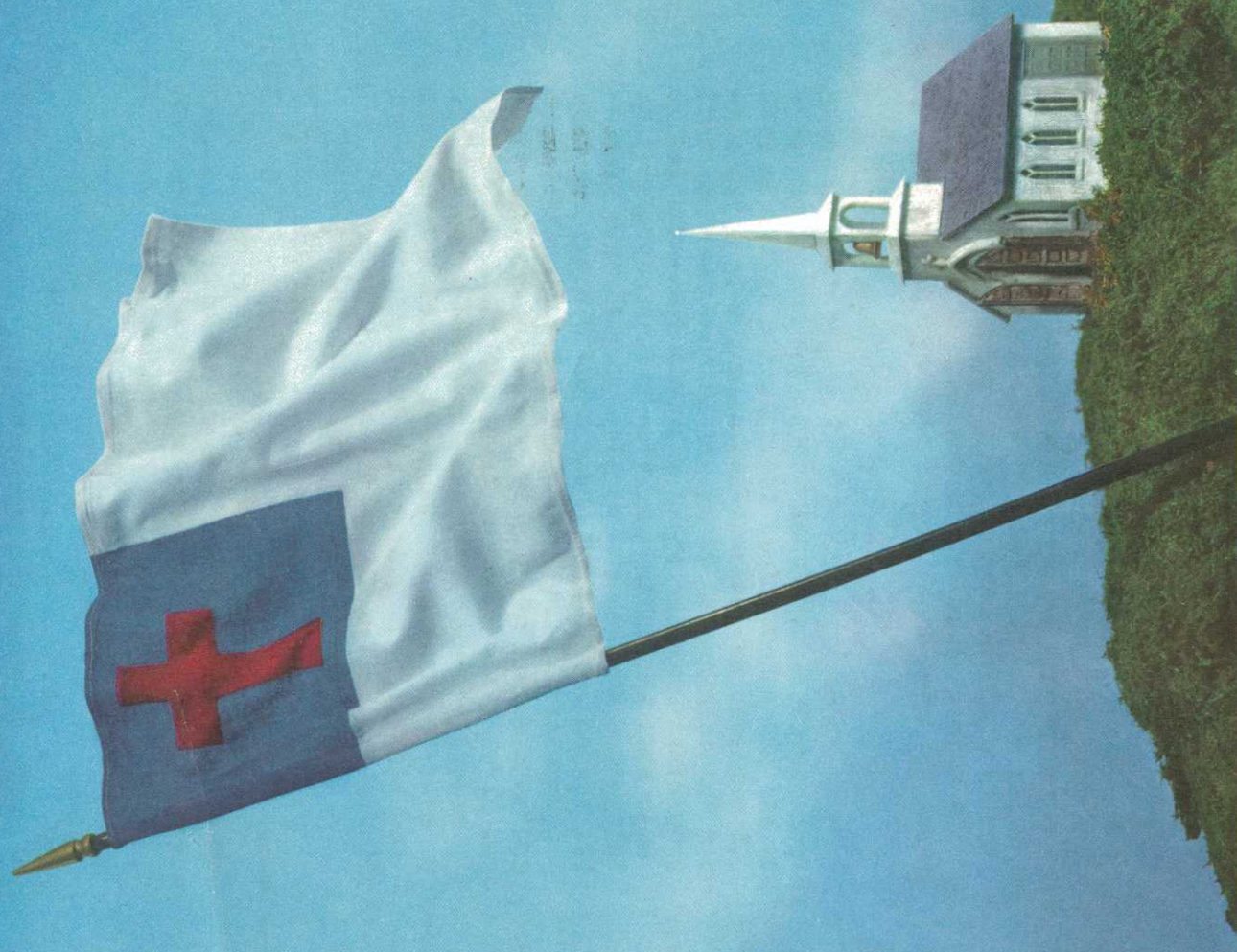
THE POSTLUDE

 ALL ARE INVITED AND URGED TO REMAIN FOR A FELLOWSHIP
 HOUR IN OUR SOCIAL ROOM BELOW THE CHURCH WHERE YOU WILL
 HAVE AN OPPORTUNITY TO VISIT WITH OUR GUESTS AND VISITORS.
 LIGHT REFRESHMENTS HAVE BEEN PROVIDED.

IT WAS NINETY YEARS AGO IN 1873 THAT THE PRESENT
 EDIFICE WHICH HOUSES THE EMANUEL UNITED CHURCH OF
 CHRIST WAS ERECTED. THIS BUILDING IS THE THIRD IN
 WHICH THE CONGREGATION HAS WORSHIPPED. THE CORNERSTONE
 WAS LAID ON JULY 6, AND THE BUILDING WAS COMPLETED
 AND DEDICATED IN NOVEMBER OF THE SAME YEAR. THE WORK
 WAS DONE UNDER THE SUPERVISION OF JOHN C. BAUGHMAN, AND
 THE STONE WORK WAS DONE BY JACOB MILLER. THE OUTER
 APPEARANCE OF THE BUILDING HAS REMAINED BASICALLY
 UNCHANGED THROUGH THESE YEARS. VARIOUS CHANGES AND
 IMPROVEMENTS HAVE BEEN MADE FROM TIME TO TIME IN THE
 INTERIOR. IN 1957 A NEW FOUNDATION WAS PUT UNDER THE
 BUILDING PROVIDING THE SOCIAL AND EDUCATIONAL FACILITIES
 WHICH RECEIVE FREQUENT USE. PLANS MADE SEVERAL YEARS
 AGO LOOK FORWARD TO A THOROUGH REFURBISHING OF THE
 SANCTUARY BY THE TIME OF THE CELEBRATION OF THE
 SESQUICENTENNIAL IN 1967.

WE ARE GRATEFUL TO THE REV. HOWARD POETTER, PASTOR
 OF ST. PAUL'S UNITED CHURCH OF CHRIST, IN ST. MARY'S
 OHIO, AND SON OF A BELOVED FORMER PASTOR, FOR GIVING
 UP ONE OF HIS VACATION SUNDAYS TO BE HERE AND TO
 CELEBRATE WITH US ON THIS HAPPY ANNIVERSARY.

WE ARE ALSO GRATEFUL TO MR. WILLIAM ANGST WHO HAS
 COME TO ADD HIS TALENT FOR THE PRAISE OF GOD.
 LETTERS OF GREETING HAVE BEEN RECEIVED FROM THE
 PRESIDENT OF NORTHEAST OHIO SYNOD AND FROM THE
 COLUMBIA CONGREGATIONAL CHURCH IN BANGOR, ME.



EMANUEL UNITED CHURCH OF CHRIST
(EVANGELICAL & REFORMED)

DOYKESTOWN, OHIO

ARTHUR T. GERHOLD, PASTOR

MRS. CLARK BERKEY - ORGANISTS - MRS. RALPH BUSSON

ELEVENTH SUNDAY AFTER TRINITY AUGUST 25, 1963

NINETEETH ANNIVERSARY OF THE PRESENT CHURCH

THE PRELUDE

*THE PROCESSIONAL HYMN "NOW THANK WE ALL OUR GOD"

THE INTER-CHURCH HYMNAL, 191, V. 1, 2, 3

*THE CONFESSION OF SIN (UNITE) ALL GRACIOUS FATHER,

THROUGH WHOSE STRENGTH OUR FATHERS WERE GUIDED AND

SAVED, AND BY WHOSE MERCY WE ARE BROUGHT TO THIS

BLESSED DAY OF REMEMBRANCE; LOOK WITH COMPASSION,

WE BESEECH THEE, ON US THY CHILDREN GATHERED IN THE

PEACE OF THIS THY HOUSE. WE CONFESS BEFORE THEE OUR

SHORTCOMINGS AND OUR SINS. WE HAVE NOT LOVED THEE

WITH OUR WHOLE HEART NOR OUR NEIGHBOR AS OURSELVES;

WE HAVE BEEN FEARFUL WHEN WE SHOULD HAVE HAD FAITH;

WE HAVE BEEN SELFISH WHEN WE SHOULD HAVE BEEN GEN-

EROUS; WE HAVE SOUGHT THE THINGS OF THIS WORLD MORE

THAN THE IMPERISHABLE TREASURES OF THY KINGDOM. CALL

US BACK, O LORD MOST MIGHTY; SPARE AND REDEEM US,

THAT WE MAY BE THE CHILDREN OF THY COVENANT, AND THE

SERVANTS OF THY HOLY WILL; THROUGH THY SON OUR SAVIOR

JESUS CHRIST, AMEN.

*THE ASSURANCE OF PARDON

*THE INTROIT

*THE COLLECT (UNITE) ALMIGHTY GOD, UNTO WHOM ALL HEARTS

ARE OPEN, ALL DESIRES KNOWN, AND FROM WHOM NO SECRETS

ARE HID; CLEANSE THE THOUGHTS OF OUR HEARTS BY THE

INSPIRATION OF THE HOLY SPIRIT, THAT WE MAY PERFECTLY

LOVE THEE, AND WORTHILY MAGNIFY THY HOLY NAME.

THROUGH JESUS CHRIST OUR LORD, AMEN.

THE READING OF OLD TESTAMENT SCRIPTURE PSALM 84

THE ANTHEM

*A LITANY OF REDEDICATION

MIN. O GOD, WHO ART PRESENT IN ALL PLACES OF THY

DOMINION TO ACCEPT AND FURTHER THE SERVICES OF ALL

THY CREATURES; HEAR US, WE HUMBLY BESEECH THEE, AND

BY THY HOLY SPIRIT RECONSECRATE THIS HOUSE WHICH

WE WERE REDEDICATE TO THEE.

FOR THE WORSHIP OF THE HOLY NAME;

FOR THE MINISTRY OF THE WORD;

FOR THE ADMINISTRATION OF THE SACRAMENTS;

PEOPLE: WE REDEDICATE THIS HOUSE.

FOR THE COMFORT OF THOSE WHO MOURN;

FOR THE HELP OF THOSE WHO ARE TEMPTED;

FOR THE STRENGTH OF THOSE WHO ARE WEAK;

WE REDEDICATE THIS HOUSE.

FOR THE BLESSING OF THE FAMILY;

FOR THE GUIDANCE OF CHILDHOOD;

FOR THE SUMMONING OF YOUTH TO A LIFE OF SERVICE;

WE REDEDICATE THIS HOUSE.

FOR SYMPATHY AND FELLOWSHIP WITH THE NEEDY;

FOR BROTHERHOOD WITH ALL MEN;

FOR THE UNITY OF ALL BELIEVERS IN CHRIST;

WE REDEDICATE THIS HOUSE.

FOR AGGRESSION AGAINST EVIL;

FOR FOSTERING CIVIL RIGHTEDNESS;

FOR PROMOTING PEACE AND JUSTICE IN ALL THE EARTH;

WE REDEDICATE THIS HOUSE.

FOR THE SENDING FORTH OF THE GOSPEL UNTO THE UTTER-

MOST PARTS OF THE EARTH;

FOR THE GIVING OF HOPE AND COURAGE TO THOSE THAT

LABOR IN THE LORD;

FOR THE CONSECRATION OF LIFE AND SERVICE;

WE REDEDICATE THIS HOUSE.

O GOD, THE FATHER OF OUR LORD JESUS CHRIST, OUR F

FATHER WHO ART IN HEAVEN;

TO THEE WE REDEDICATE THIS HOUSE.

O GOD, THE SON, SAVIOR OF THE WORLD, HEAD OF THE

CHURCH, PROPHET, PRIEST, AND KING;

TO THEE WE REDEDICATE THIS HOUSE.

O GOD, THE HOLY SPIRIT, TEACHER, SANCTIFIER, AND

CONFORTER, LORD AND GIVER OF LIFE;

TO THEE WE REDEDICATE THIS HOUSE.

MR. WILLIAM ANGST

A SOLO THE AFFIRMATION OF OUR FAITH (UNITE) STATEMENT OF FAITH

THE GLORIA PATRI

THE PASTORAL PRAYER

THE OFFERTORY

THE DEDICATION OF THE OFFERING (UNITE) THE DOXOLOGY

THE READING OF NEW TESTAMENT SCRIPTURE HEBREWS 10:32-39

Handwritten initials

Fair Wages

Few issues in our day have aroused greater public concern than the relations between labor and management. Everyone is affected, either directly or indirectly: the workman, who seeks higher pay; the union leaders, who are ready to call a strike if their demands are not met; the employers, who must try to reach an equitable agreement with their labor force; and the general public, "caught in the middle," who must ultimately pay the added costs of any wage increase.

In this context the economic policy expressed in the parable of the laborers in the vineyard is wildly unrealistic. To pay the same wages for one hour's work as for twelve seems outrageously unfair. No workman today would stand for it. Union leaders would call a strike on the spot.

When the householder in the parable told those who had worked a full day, "I choose to give to this last" (who had worked only one hour) "as I give to you," they were incensed. They grumbled, "These last worked only one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat." They seemed to have an open-and-shut case.

Economically, yes. But our Lord did not tell this parable to establish an economic policy. His purpose was to drive home a spiritual lesson: We are saved by God's grace, not by our own works or merits.

There are no distinctions in God's plan of salvation between lifelong Christians and deathbed penitents. One thing they all have in common: the guilt of sin, the need of divine forgiveness. And that forgiveness is not dependent on length of service or intensity of effort or spiritual achievement. In God's kingdom there is no seniority system, no merit badge, no extra pay for overtime.

In His kingdom grace is the rule that prevails. No one can earn it. No one can enter without it. And no one dare question its "fairness."

plato
dedication

I choose
to give to this last
as I give
to you



EMANUEL UNITED CHURCH OF CHRIST
(EVANGELICAL AND REFORMED)
DOYLESTOWN, OHIO

Rev. Daryl Higgins, Pastor
Mrs. Clark Berkeley, Organist
Mrs. Ralph Russon, Pianist
Mrs. Esther Wagner, Choir Director

SEPTUAGESIMA SUNDAY February 18, 1973
MORNING WORSHIP 10:30 A.M.

WELCOME to the worship of our Lord and Saviour
Jesus Christ. Worship begins when you enter
the house of prayer and let all conversation
be on Him alone. Peace be with you from God
the Father of our Lord, Jesus Christ.

THE PRELUDE

*THE PROCESSIONAL HYMN The Hymnal page 12

"For The Beauty Of The Earth"

*THE INVOCATION

*THE INTROIT - CHORAL

THE CONFESSION OF SIN

THE ASSURANCE OF PARDON

THE CONFESSION OF FAITH Apostles Creed Pg. 6

THE FIRST LESSON Selection 17, page 569

*THE GLORIA PATRI The Hymnal page 493

THE CALL TO PRAYER

THE PASTORAL PRAYER

THE LORD'S PRAYER

DEDICATION OF THE PIANO

(unison) O Lord, our God, whose praise is

heard in heaven and upon the earth, accept at
our hands the dedication of this instrument of
music which we have caused to be placed here
for the service of thy praise. Send down thy
spirit, and let this piano be sanctified and
hallowed unto thee. May it be thine, and thine
alone, used only for thy glory. Grant that its
music may ever attune our hearts to sing thy
praise, O Lord most high, and finally, by thy
mercy, join us with that great multitude of
all nations, and kindreds, and people and
tongues, who stand before the throne and

before the Lamb, ascribing thanksgiving and
honor and power and might, unto our God for-
ever and ever. Amen.

The Piano is a Memorial to Mrs. Ruth Tritt

THE ANTHEM "For God So Loved The World"

THE OFFERTORY

*THE DEDICATION OF THE OFFERING "The Doxology"

*THE HYMN OF THE MONTH The Hymnal page 414

"Wher-Ever Men Adore Thee"

THE SECOND LESSON Matthew 6: 5-15

THE SERMON "Lead Us Not Into Temptation"

THE PARTING PRAYER

*THE RECESSIONAL HYMN The Hymnal page 214

"Just As I Am"

*THE BENEDICTION and THREE-FOLD AMEN

THE POSTLUDE

(* indicates when the people stand)

GREETERS

Mr. and Mrs. R. Summerfield

The Sermon for next Sunday is entitled:
"A Wise Man Thinks About Tomorrow"

ANNOUNCEMENTS

Today 1-4 P.M. Open House - Public

Invited to see the new addition at Sara Lee

Nursing Home on Wall Road.

Tonight 6:00 P.M. Hill Climbers - Ladies

Night Out at Iacominini's Restaurant. We will

meet here at the church and leave promptly at

6:00 P.M. in order to be at Iacominini's at

6:30 P.M. Business meeting following at the

parsonage

7:00 P.M. Teen Choir Rehearsal

Thur. 7:00 P.M. Chancel Choir Rehearsal

Sat. 5-8 P.M. A Family Style Spaghetti

Supper will be served by the R.V. Squares. The

proceeds will go to Kwams Kinder Camp. Adults

1.75, Child .75, & under 6 Free. Donations

needed, see any member of the R.V. Squares.

Participating in tonight's worship:

Carol Blannar
Nancy Perry

Rev. H. Thomas Hershberger
Jacqueline McMillen

Helen Tritt
Cara Beth Richardson
James Jacobson
Jerry L. Baughman

The Worship and Music Committee thanks:

Robert DeMass and Pellegrino Music of Canton
for arranging the concert
Sandra Wheeler Nedoh for the art exhibition
The Olive Branch for arranging the reception
Cindy Honaker for the Altar flowers
Rae Weekley for preparing the program

Remember the next event of our anniversary year:

A FESTIVAL OF QUILTS

at

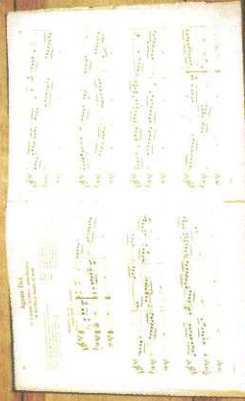
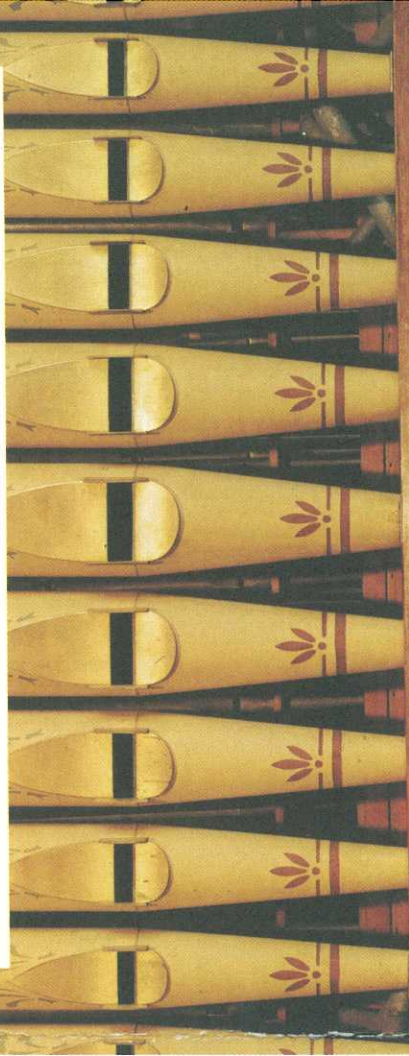
Emanuel Church

March 27, 28

10:00-4:00

Worship with us each Sunday morning at 10:30 A.M.
and each Wednesday of Lent at 7:30 P.M.

*Let our music
show forth praise.*



MARCH 8, 1992
 EVENING VESPERS
 Remember - Rejoice - Renew
 EMANUEL UNITED CHURCH OF CHRIST
 rejoicing
 in 175 years of ministry

JOHN A CANNON III

We are heirs of the Biblical inheritance of art, of the God who created form out of chaos and who put life and breath into the dust of the earth, of David who danced before the ark and sang songs of faith, of Miriam who sang songs of joy, of Jesus who drew pictures in parables and raised the common elements of our lives to a symbolic and sacred use, and of John who revealed a new vision of heaven coming to earth.
 U.C.C. Affirmation of the Arts

THE PROCLAMATION OF THE LIGHT

Leader: Jesus Christ is the Light of the world
 People: the light no darkness can overcome.
 Leader: Stay with us, Lord, for it is evening
 People: and the day is almost over.
 Leader: Let your light scatter the darkness,
 People: and illumine your Church.

THE GREETING
 THE HYMN "Joyful, Joyful" Black Pg. 21
 THE PSALM 105: 1-11
 THE OFFERING
 THE EVENING PRAYER
 THE CONCERT
 THE DISMISSAL
 Leader: To God be honor and glory forever!
 People: AMEN!
 Leader: Bless the Lord!
 People: The Lord's name be praised!

The offering being received will benefit the music ministry.
 A Reception follows in the Fellowship Hall

Mr. Cannon, who studied at the Juilliard School of Music, is currently the organist and choirmaster of Covenant Church, Pittsburgh. He has performed in New York City at St. Patrick's Cathedral, the Cathedral of St. John the Divine and the Lincoln Center. Also, he has been heard at St. John's Lafayette Square, the church of Presidents, in Washington D.C.

Mr. Cannon attended Eastern Michigan University and studied violin with Alfio Pignotti, organ with Erich Goldschmidt, and piano with Daddy Metha and Joseph Gurt. Earl Wild and Beveridge Webster were his principal piano instructors and his organ instructor was Leonard Raver at the Juilliard School

CONCERT NOTES

Festival Toccata Percy E. Fletcher
 Fantasy and Fugue in Johann Sebastian Bach
 G Minor, S. 542
 Scherzo, Opus 2 Maurice Duruflé
 Toccata from the Fifth Charles Marie Wildor
 Symphony
 Pause for Hymns
 Variations and Fugue Max Regier

SANCTUARY ORGAN DEDICATION
MARCH 8, 1992

Thomas & Joan Hershberger
Andrew G. Hershberger
Lincoln D. Hershberger
Class In The Corner
Cara Beth Richardson
Paul & Shirley Poetter
Jack & Jeanetta Roach
James & Jacqueline McMillen
J. Scott McMillen
Todd R. McMillen
David & Holly Poetter
Julie & Jill Poetter
Harold & Evelyn Burroway
Warren & Jean Geitgey
Tom & Carol Blonar
Bud, Anita & Kelly Warren
Jim & Dorothy Maynard
Fred, Ruth & Cynthia Honaker
Don & Wanda Wintrow
Roger & Debbie Huffman
Helen Forrer
The R. V. Squares
Stazael & Grace Collins
Margaret Burian
Nabelle Lowry
Red & Marian Sandridge
Robert & Linda Purdy
Over Fifty Fellowship
Eugene & Nell Morgan
Family of Michael & Mary Ann Kindel
Lois Holvey
Carl & Dianna Hummel
Harold & Abbie Swain
Robert & Virginia McCallum
Calvin & Kay Tritt
Women's Guild
Art & Jean Holden
David & Nancy Wunderlich
Jack & Janet Holvey

MEMORIALS

Esther Wagner
Fern Walter
Frances Mills

MEMORIALS GIVEN BY

Ralph & Evelyn Bauer in memory of Esther Wagner
Jerry, Vicki, Janel & Jill Baughman in memory of
Inez and Edith Baughman
The James Osborn Family in memory of son Jimmy
Esther Dietry in memory of Ethel Swain
Orline Givler in memory of Richard Givler

ORGAN SEARCH COMMITTEE

Jerry Baughman
Carol Blonar
James Jacobson
Rev. Thomas Hershberger
Nancy Perry
Helen Tritt
Jacqueline McMillen

The spiritual and financial support of the
Emanuel Congregation is a gift to be thankful
for as we celebrate our new sanctuary organ.
May the Lord bless our ministry of music to
inspire hearts that we may grow in faith,
hope and love together.
Pledges and donations continue to be accepted
with gratitude and affection to underwrite
the cost of our new organ. God bless us all
for the work of ministry together.

EMANUEL CHURCH

The little church in the wildwood, not in the dell, but upon the hill; that was our beginning. "1 January 1817 church members of Chippewa Township, Wayne County, in the state of Ohio, united for the purpose to build a Reformed and Lutheran Church. Construction on the log building started 4 August 1817, on Waltz property in Chippewa Township, Wayne County. The log structure walls were plastered inside and outside, steps on either side led up to the pulpit. The benches were smooth hewn logs.

The second building was started in November 1838, on the southwest corner of Norton Township, Summit County. The building was much larger than the old log building, hence the name "High Church." The pulpit was on the north side, with the gallery around the other three sides, and three doors. The seats were arranged on an incline floor with the gallery, and would accommodate 600 persons. There was no organ or choir in those days, not even hymnals. The minister would read the lines and the congregation would sing them all in German. In this building the first Sunday School was organized in 1840.

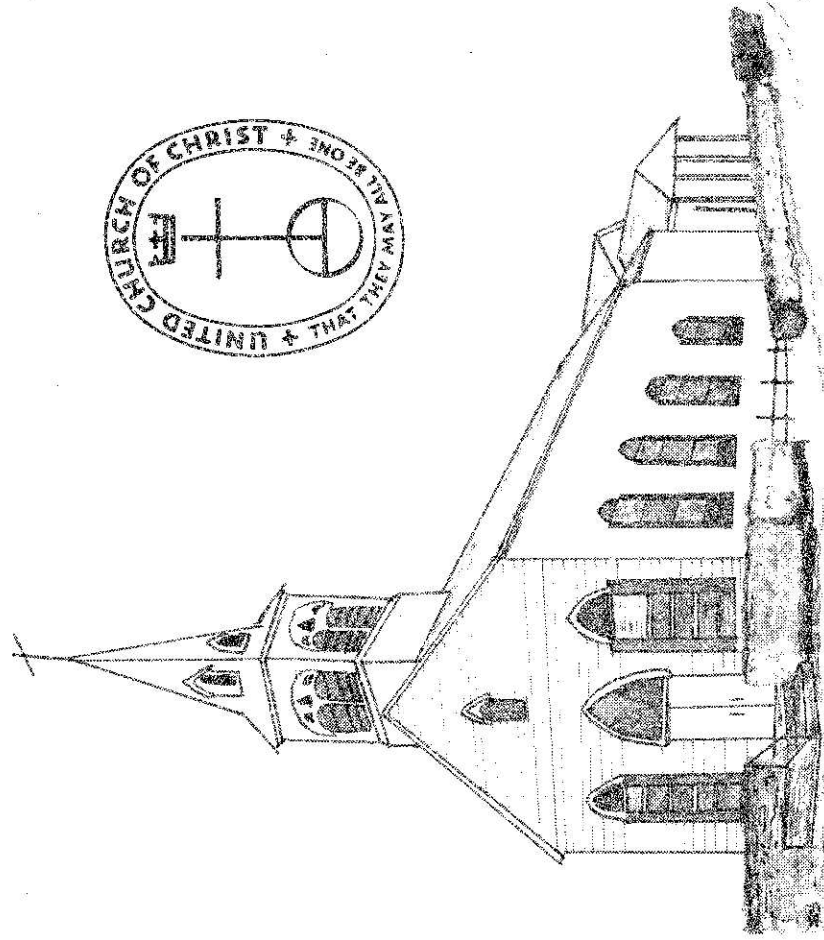
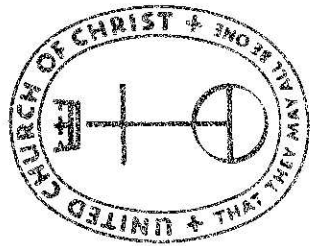
In 1873 the present building was erected at a cost of \$3200. The cornerstone was laid 6 July 1873. The hardwood ceiling was installed in 1888. Electric lights were first used at a Christmas service 23 December 1938.

As was the custom of the time, this church served both Lutheran and Reformed denominations until 1912 when the Lutherans withdrew.

After the merger of the Evangelical Synod of North America and the Reformed Church in the United States on 26 June 1924, the official name became Emanuel Evangelical and Reformed Church, however it was still called "High Church". In 1957 it became the United Church of Christ by union of the Evangelical and Reformed Church with the Congregational Christian Church.

In 1967 the interior of the Church was remodeled revising the entrance and moving the altar to the old entrance of the Church and adding a Narthex and "upper room". The refurbishing was done in the Puritan manner with walnut pews trimmed in white and white walls. The pride of the congregation was the Celtic Cross imported from Scotland, handtooled in bronze in the reformed tradition. As in the past remodeling, much of the labor was donated by the congregation. This is typical of the Country Church where everyone puts his shoulder to the wheel to help.

In 1977 the congregation embarked on a building program that increased the sanctuary seating and enabled the Sunday School classes to have their own rooms instead of sharing the fellowship hall.



Emanuel United Church of Christ

Evangelical & Reformed

Established 1817

Doylestown, OH

A MID-WEEK LENTEN SERVICE
FEBRUARY 27, 1991

THE CALL TO WORSHIP

Leader: And are we yet alive, and see each other's face?
Glory and thanks to Jesus give for his almighty
grace!

Women: Preserved by power divine to full salvation here,
again in Jesus' praise we join, and in his sight
appear.

Leader: What troubles have we seen, what mighty conflicts
past, fightings without, and fears within, since
we assembled last!

Men: Yet out of all the Lord hath brought us by his
love; and still he doth his help afford, and hides
our life above.

Leader: Then let us make our boast of his redeeming power,
which saves us to the uttermost, till we can sin
no more.

All: Let us take up the cross till we the crown obtain,
and gladly reckon all things loss so we may Jesus
gain.

THE LIGHTING OF THE THIRD CANDLE OF LENT

*THE HYMN "Take My Life, And Let It Be Consecrated" (Red) #458

*THE COVENANT PRAYER (Together)

I am no longer my own, but thine.

Put me to what thou wilt, rank me with whom thou wilt.

Put me to doing, put me to suffering.

Let me be employed by thee or laid aside for thee,

exalted for thee or brought low by thee.

Let me be full, let me be empty.

Let me have all things, let me have nothing.

I freely and heartily yield all things

to thy pleasure and disposal.

And now, O glorious and blessed God,

Father, Son, and Holy Spirit,

thou art mine, and I am thine. So be it.

And the covenant which I have made on earth,

let it be ratified in heaven. Amen.

THE MOMENTS OF QUIET REFLECTION

THE HYMN "Jesus, The Very Thought Of Thee"

(Red) #465

THE LENTEN PRAYER

THE OFFERING

*THE HYMN

"Be Thou My Vision"

(Red) #468

(All on the first verse, women on the second verse,
men on the third verse and all on the fourth verse.)

THE MEDITATION

"The Dripping Of Water"

John 13:4-5

*THE HYMN

"They'll Know We Are Christians By Our Love"

(Red) #677

*THE BENEDICTION

Please leave the sanctuary in a spirit of quietness and
reflection. Thank you.

What is prayer? When do we pray? Are there only
special times we can pray, or is God always in? Prayer is
a two way communication. We need to listen as well as
talk.

What do we pray for? To give thanks, praise, to pray
for others including our enemies, to pray for God's pre-
sence and guidance throughout the day, not just things.

Through prayer we learn more about God and about
ourselves. We learn to rely more on God and our own inner
resources. We receive spiritual strength.

Lord, you know what is best for me.

Give me what you will

and when you will

and as much as you will.

Do with me as you know best, Lord,

and as it pleases you

and brings you the most honor.

Place me where you will

and guide me according to your wisdom.

I am in your hand

as your servant

ready to do all that you command.

I want to live

not for myself

but for you alone.

I want to live worthily

and profitably

and to your honor.

EMANUEL CHURCH

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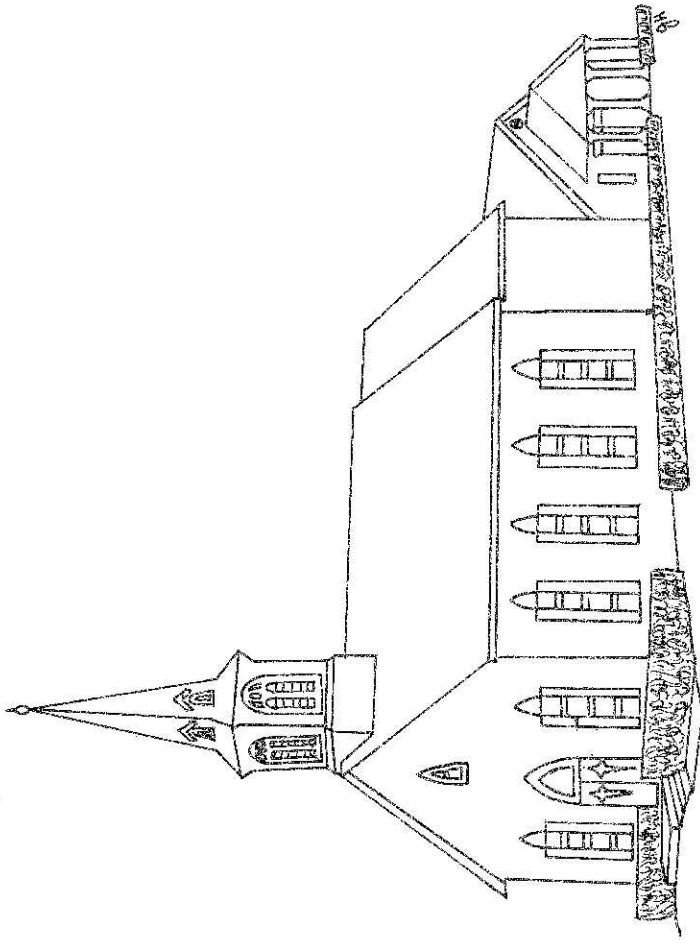
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Emanuel United Church of Christ Evangelical & Reformed



Established 1817
Doylestown, OH

EMANUEL UNITED CHURCH OF CHRIST
 (EVANGELICAL AND REFORMED)
 16 EASTERN ROAD, DOYLESTOWN, OHIO
 REV. CLARENCE T. GILHAM Ph.D., INTERIM MINISTER
 MRS. TOM BLANAR, ORGANIST
 MRS. RALPH BUSSON, PIANIST
 THE SIXTH SUNDAY AFTER TRINITY JULY 6, 1986

COLLECT FOR THE DAY: "For Freedom Christ has set us free; stand fast therefore and do not submit again to a yoke of slavery." Galatians 5:1

THE PRELUDE

THE CALL TO WORSHIP
 *THE HYMN OF PRAISE "God Of Our Fathers" The Hymnal No. 440

THE INVOCATION AND THE LORD'S PRAYER "Debts & debtors"
 THE PRAYER OF CONFESSION

O God, thou dost know us better than we know ourselves, our motives as well as our actions. We confess that we tend to judge others and ourselves too much by appearances, by physical graces rather than spiritual graces, by announced intentions rather than actual behavior. Indeed we would dread thy judgment, except for the mercy and goodness thou hast offered us. Amen.

THE ANNOUNCEMENTS

THE CHILDREN'S SERMON
 *THE HYMN "Still, Still, With Thee" The Hymnal No. 50

THE RESPONSIVE READING Sel. 72 Page 619

*THE GLORIA PATRI
 THE SCRIPTURE READING Psalms 144: 12 - 15

THE SOLO Mrs. Caesar Carrino, Guest Organist

THE CALL TO PRAYER
 Minister: The Lord be with you
 Congregation: And with thy spirit
 Minister: Lift up your hearts
 Congregation: We lift them up unto the Lord
 Minister: Let us pray

THE PASTORAL PRAYER
 THE OFFERING AND OFFERTORY

*THE DOXOLOGY
 *THE HYMN "My Country 'Tis Of Thee" The Hymnal No. 441

THE SERMON "THE PURSUIT OF HAPPINESS"
 *THE CLOSING HYMN "America, The Beautiful" The Hymnal No. 443

*THE BENEDICTION

*THE THREE-FOLD AMEN

*THE CONGREGATIONAL RESPONSE (Tune of "Amazing Grace")
 God grant us grace and peace to share,
 Faith, joy and mercies good;
 Sent from this place, renewed to care,
 For all God's neighborhood."

THE POSTLUDE
 (* Congregation Stands before God)

GREETERS: Mr. & Mrs. Willard Sandridge

ACOLYTE: Keith Wagner

The Flowers on the Altar are placed to the Glory of God and in loving memory of Clyde Frase by his wife Winifred.

We welcome our guest soloist and organist Mr. Caesar Carrino to Emanuel Church. Dr. Carrino is Dean of the Evening College University/Akron. He is also friend and neighbor to many members here at Emanuel.

On Tuesday, July 15, the Red Cross Bloodmobile will be coming to Doylestown. It will be at Chippewa Middle School from 1:00 - 7:00 P.M. Call 658-3230 to schedule an appointment for blood donation.

The Ladies Aid will hold their July meeting on Thursday, July 11 at 9:30 A.M. Bring a sack lunch. Dessert will be furnished.

Forty children attended V.B.S. Teachers were Carabeth Richardson (Juniors); Betsy Fleming (Middle) Holly Poetter (Primary); Kay & Helen Tritt (Beginners); Karen Foster (Nursery); Kay & Helen Tritt - Music directors; Kandy Swain & Ruth Mearin - Teacher's Aides; Grace Collins Refreshments. Thanks to cookie bakers, transportation givers. Our Offering/Mission went to the John Milton Society for the Blind for special Christian materials in Braille. Betsy Fleming, Director.